

2025 Bare Land Sales

| Buyer | Seller | Township | Date Recorded | Brief Legal | Deed or Contract | Sale Price | Net Acres | Non Crop | Total CSR's | Ave. CSR | \$ Per Acre | \$ Per CSR | Parcel Number | Comments |
|-------|--------|----------|---------------|-------------|------------------|------------|-----------|----------|-------------|----------|-------------|------------|---------------|----------|
| | | | | | | | | | | | | | | |

**2025 Parcels with Dwelling AND/OR Outbuilding or
Parcels 10 Acres or Under**

| BUYER | SELLER | TOWNSHIP | DATE RECORDED | BRIEF LEGAL | DEED OR CONTRACT | SALE PRICE | NET ACRES | AVE. CSR | OUT BLDG. ASSM'T | DWELLING ASSM'T | PARCEL NUMBER | ADD'L COMMENTS |
|------------------------|-------------------------|----------|---------------|---|------------------|------------|-----------|----------|------------------|-----------------|---------------|----------------|
| MEINDERS LIVESTOCK LLC | OSTERMANN FARMSTEAD INC | GRN1 | 1/13/2025 | PARCEL B IN THE NE1/4 18-98-26 DESC BY PLAT 2024-1653 | DEED | \$200,000 | 3.7 | 89 | \$19,880 | \$132,970 | 09-18-200-008 | |

2025 Family Other Sales

| Buyer | Seller | Township | Date Recorded | Brief Legal | Deed or Contract | Sale Price | Net Acres | Total CSR's | Ave. CSR | \$ Per Acre | \$ Per CSR | Parcel Number | Comments |
|---------------------------|--------------|----------|---------------|---|------------------|------------|-----------|-------------|----------|-------------|------------|---------------|----------|
| STENE, ANDREW & KENDRA | STENE, LOREN | NORWAY | 12/23/2024 | SE 1/4 SW1/4 12-100-23 EX. PART OF PARCEL "A" DESC BY PLAT OF SURVEY DOCH# 08-0498 | CONTRACT | \$245,000 | 35.83 | 83.76 | 83.76 | 6837.85 | \$2,925.02 | 04-12-300-005 | |

2025 WRP SALES

| Buyer | Seller | Township | Date Recorded | Brief Legal | Deed or Contract | Sale Price | Net Acres | Total CRS's | Ave. CSR | \$ Per Acre | \$ Per CSR | Parcel Number | Comments |
|---------------------|--------|----------|---------------|-------------|------------------|------------|-----------|-------------|----------|-------------|------------|---------------|----------|
| NONE AS OF 2/3/2025 | | | | | | | | | | | | | |